

# The Catholic Parish of Epping and Carlingford

## Diocese of Broken Bay

**Our Lady Help of Christians' Church**

31 Oxford Street, Epping and

**St Gerard Majella Church**

543 North Rocks Road, Carlingford



**Parish Priest: Fr Peter Dowd,**  
**Ph.:** 9876 2853  
**Email:** peter@eppcarl.org.au

**Assistant Priest: Fr Bogdan Skupien**  
**Ph.:** 9876 2853  
**Email:** Bogdan.Skupien@bbcatholic.org.au

**Email:** parish@eppcarl.org.au

**Parish Office: 9876 2853**

**Welcome to our Parish of Epping and Carlingford** consisting of our two worshipping communities of St Gerard Majella's at Carlingford and Our Lady Help of Christians at Epping. If you are new to the area or visiting today we are glad that you are with us, and we hope that our celebrations of the Eucharist together will provide both nourishment and challenge on your Christian journey.

**YEAR A**

**THE MOST HOLY BODY AND BLOOD OF CHRIST**

**14-06-20**

**Deuteronomy 8:2-3.14-16**

**1 Corinthians 10:16-17**

**John 6:51-58**

Dear sisters and brothers

Each year at this time we celebrate what is called in Latin, "Corpus Christi", the feast of the Body and Blood of Christ. Apparently, around 1209, an Augustinian nun, Juliana of Liege, reported a vision. She had seen the full moon in splendour, except for a dark area on one side. As she understood it, the moon was the Church, and one area was dark because there was no feast of the Blessed Sacrament. Juliana must have been one persuasive woman: Fifty-five years later, this "feast of the Eucharist" was a feast of the universal Church.

Whatever about its origins and acknowledging that every Mass is, in a sense, a feast of the Body and Blood of Christ, the reality is that we can easily take the Eucharist for granted. The absence of easy access to the celebration and reception of the Eucharist during these Covid-19 days has hopefully awakened in all of us a deeper desire to commune regularly with Jesus in the Eucharist who becomes present sacramentally when the Church, the Body of Christ (us!) gathers to worship God. Watching (or "hearing") a "Virtual Mass", while enabling us some form of connection as a parish during these days and offering (hopefully) some form of personal growth in one's personal spiritual journey, can never substitute for the 'concrete, "physical" gathering of Gods people. Mass, according to the teaching of the Second Vatican Council is something we, the Church, "do" not simply attend. We need proximate, not virtual, presence as well as active conscious participation in Eucharistic worship to be who we care called to be as the living "Body of Christ". I, along with many others, remain convinced that this is missing in virtual religious experiences and my hope is that a majority will be able eventually to wean themselves away from "watching" their "movie world" Mass(es).

In saying this I am by no means ignoring either the genuine needs of those who due to physical or other challenges are just not able to physically gather in our churches regardless of the current pandemic.

If nothing else these days have encouraged us as a faith community to seek out creative ways of connecting and nurturing each other in our faith wherever we may be.

As mentioned in last week's bulletin, it was with great joy that we started to welcome our parish community back into our churches for such things as private prayer and weekday Masses. Hopefully, it won't be long before we can gather in larger numbers on Sundays for the central public worship of Sunday Mass.

Speaking of the Eucharist, I wanted to also write to you today regarding the First Eucharist programme for those children and families who would normally be celebrating this sacrament for the first time in June.

Given the most recent capacity for 50 people for a religious service at a place of public worship, we are hopeful that this number is going to increase in the near future with less restrictions, allowing a possible gathering of more family members for the celebration of the Eucharist. Although we now have the ability to welcome up to 50 people, the number of people we can actually physically place in the church building depends on physical distancing that must occur within the churches. There is currently a one person or one household per 4 square metre requirement within a space. As such, the number of family guests currently who would be able to be present, for example at First Holy Communion Masses, is limited and in terms of preparation **we are still restricted to 10 persons for any parish gatherings/meetings other than worship in our churches.** Perhaps some of our preparation could be done online as well as during physical gatherings.

**The Parish Website address is: [www.bbcatholic.org.au/eppingcarlingford](http://www.bbcatholic.org.au/eppingcarlingford)**

...continued from the cover

Moving forward, we are planning for a possible commencement of the First Holy Communion programme in Term 4 through go to the end of November. Please be assured that we follow the guidelines in the Public Health Order to assist us in this complex task of re-congregating our community, and Lynn, our Sacramental Coordinator will continue to keep you updated here regarding this important faith journey with our children.

Also, currently Bishop Anthony has postponed all celebrations of Confirmation within the diocese until further notice. Originally our parish was scheduled for Confirmation in September. There is still a slight possibility, depending on such things as the increase of numbers that can gather in our churches, that we might be able to proceed this year should Bishop Anthony so decide. With that in mind, Lynn Siau will be opening enrolment for Confirmation in coming weeks for those who may wish to provisionally enrol in case we are able to proceed in the months to come.

Please continue to care for one another as best you can and pray for each other. As always if there is anything Fr Bogdan, myself, or any member of the parish team can do to assist you please don't hesitate to be in touch. Again, thank you to all those who have made it possible for us to continue to keep the life and mission of the parish alive during these days on so many levels. Your generosity of talent and time has been much appreciated!

Fr Peter

### Live-streaming of Weekday Mass

Our parish has been welcoming parishioners back for weekday Mass in increasing numbers. It has been so lovely to see familiar faces transitioning from our "online church" back to both our churches in person!

Keeping in mind leaving home is still not an option for some at the present time, we will now live-stream our parish weekday Mass from our parish Facebook page **on Tuesday 12:15pm from Epping and Wednesday at 9:30am from Carlingford**. We hope live-streaming our weekday Mass gives you the opportunity to join us in prayer using this link: <https://www.facebook.com/CatholicParishOfEppingAndCarlingford/>



Alternatively, you can use your mobile phone to scan this QR code below which will take you directly to our parish Facebook page:



### How to Scan QR Codes on Your Phone

\*To scan a QR code, you need a smartphone with a camera and, in some cases, a mobile app. An iPhone running iOS 11 (or later) comes with a built-in QR reader in its camera. Other smartphones may require that you download a mobile app, which you can easily obtain from your app store free of charge.

When you want to scan a QR code, launch the app and point your smartphone at it; you will then either see the code's information or get a prompt to open a URL.

Be sure to check the URL matches our parish online site before inputting any credentials, something you should already be doing anyway. \*Source: lifewire.com

### Parish YouTube Channel



### Parish Website



## Circle of Friends

If you are all self-isolating or staying at home and need some help, we want you to know you are not alone and where possible we would like to help. Whether it's a regular call to check in on how you are going, picking up made up scripts from the chemist, helping with shopping or praying with you, we have parishioners who have already stepped up to offer their time and service for you. The idea is that we use this time especially to create what one of our parishioners referred to as a "Circle of Friends" within the parish.

Some of the ways we can offer you support are:

- A friendly phone call to check-in.
- Urgent supplies for example, picking up medical prescriptions.
- Errands such as posting mail, picking up parcels.
- Prayer support—to chat, to listen and to pray with you.
- Computer support, for example how to connect to video chats or online Masses, how to buy items online.

If you would like some support or know someone else in need please let us know by calling the parish on 9876 2853 or send an email to [maree@eppcarl.org.au](mailto:maree@eppcarl.org.au). Of course, all requests will be treated with the strictest confidence. Also if anyone is able to offer their services with providing any of the above areas could you also please make contact with the parish as noted above.

We have been hearing some great stories about how people are coming together praying in new and different ways either on their own or with their families.

**We would like to hear your stories also to share anonymously with the wider parish! Please send a brief description to me at my email address [peter@eppcarl.org.au](mailto:peter@eppcarl.org.au)**

How can we help you?

## OUR PARISH ANTIOCH COMMUNITY

Antioch are meeting online (via zoom) this Sunday 6-8pm!

To join, please message our parent support, Joanne ([joanne\\_sin@hotmail.com](mailto:joanne_sin@hotmail.com)) or youth minister, Joanna Mak ([joanna@eppcarl.org.au](mailto:joanna@eppcarl.org.au) or 0404 710 588).

Also, follow us on our Facebook page, @Epping & Carlingford Antioch Community!

## CANA: OUR Yr. 7-9 YOUTH GROUP

Our Cana (year 7-9) youth group meetings is currently postponed.

If you want to stay in touch, please email or message Joanna (email: [joanna@eppcarl.org.au](mailto:joanna@eppcarl.org.au) or mobile: 0404 710 588) to receive weekly Cana newsletters and updates.

## Parish Bible Reading Group

Our Bible reading group is reading a chapter of Mark each day from the 8<sup>th</sup> June. Join us via our Facebook group via this link

<https://www.facebook.com/groups/1148887152176778/> or join our WhatsApp group by texting Mark16 to Joanna on 0404 710 588.

## Keep in Touch (KIT)

*Keep informed, keep exploring, keep on thinking about the things that matter the most and move us.  
If you would like to receive Keep in Touch please forward your email address to the parish office, contact number: 9876 2853 email: [maree@eppcarl.org.au](mailto:maree@eppcarl.org.au)*



Keep  
In  
Touch

## CELEBRATIONS THIS WEEK ELEVENTH WEEK OF ORDINARY TIME

**Friday:** Solemnity, The Most Sacred Heart of Jesus.

**Saturday:** Memoria, The Immaculate Heart of the Blessed Virgin Mary.

## Prayer Requests

Do you have a prayer request - especially during the difficult times each of us is facing.

Do You Have  
A Prayer Request?

Please Let Us Know



If you would like to pray for any special intention send your request to...

[Bogdan.Skupien@bbcatholic.org.au](mailto:Bogdan.Skupien@bbcatholic.org.au)

or

Facebook link:

<https://form.iotform.com/201323501410837>

We are more than happy to pray for you!

Fr Peter and Fr Bogdan

## POPE CREATES FUND FOR ROME'S POOR

By Catholic News Service 10 June 2020



A man walks past a coffee bar and cafeteria on the Via della Conciliazione near the Vatican on 9 June, 2020. The sign in the window says, "Without government help, we cannot reopen. Thousands of employees at risk". PHOTO: CNS/Cindy Wooden

With so many people left unemployed or in a precarious position because of the COVID-19 pandemic, Pope Francis launched a fund aimed specifically at helping people in Rome struggling economically in the wake of the crisis.

"This fund is meant to be a sign that can urge people of goodwill to offer a concrete gesture of inclusion, especially toward those who are seeking comfort, hope and a recognition of their rights" and dignity as workers, wrote the pope, who is the bishop of Rome.

The pope invited priests, citizens, institutions and organisations to donate to the fund, called "Gesù Divino Lavoratore" (Jesus the Divine Worker) and he announced he had made an initial allocation of 1 million euro (\$1.12 million) to the Rome diocesan Caritas.

The project was announced on 9 June by the Vicariate of Rome.

Cardinal Angelo De Donatis, the papal vicar for Rome, said [the initiative was just the latest sign of the pope's loving care and concern for the people of Rome.](#)

The cardinal said in a press release June 9 he hoped everyone would do their part and come together to renew the city and create "a real and genuine alliance for Rome".

In a letter to Cardinal De Donatis, the pope said he was aware of how the pandemic has led to ongoing pain, sorrow and suffering, "seriously undermining the social fabric of our city".

So many people have shown great [generosity and solidarity from the beginning of the pandemic](#), he said, but it has not been enough.

Government institutions, community leaders and groups representing businesses and workers are all called to listen to the desire of many citizens to work together for the common good "and to transform it into policies and concrete action for the good of the city," the pope wrote. Pope requests a spirit of a 'sabbath year' and forgiveness of debts

"My thoughts also go to the great multitudes of day labourers and transient workers, those with contracts that have not been renewed, those paid by the hour, interns, domestic workers, small-business owners, self-employed workers, especially those in the hardest hit industries" and connected enterprises, he wrote.



Many of these people are mothers and fathers struggling to put food on the table for their children and to provide just the bare necessities, he added.

Pope Francis invited all of the priests in the diocese to be the first to contribute to the fund and to be "enthusiastic supporters" of the need for sharing, beyond just what is easy to part with, in their community.

"I would like to see blossom in our city the solidarity of the person next door," he said, and an attitude reflecting the spirit of a 'sabbatical' or 'sabbath' year in the Old Testament — when debts were forgiven and disputes ended — and by asking for payment according to what the borrower can manage, not what the market demands."



*Congratulations*

*to*

*Lisa Allen and*

*Stuart Williams*

*who were married at*

*St Gerard's Church*

*last Saturday,  
6th June 2020*

**ON MYSTERY** ... In contrast to the fundamentalist, who believes he or she has the full intent of each part of Scripture simply through attaining its literal meaning, we might reflect on the words of the medieval Dominican mystic and theologian, Meister Eckhart, whose whole sense was of the mystery of God, which the Scriptures and Church doctrine sought to communicate in human language: 'I am amazed that scripture is so rich that no one has ever penetrated to the ground of the least word of it.'

## Reflection for The Most Holy Body and Blood of Jesus (Corpus Christi)

We go to communion. We receive the Body and Blood of Christ at Mass. We believe the Bread and Wine have been transformed into the Body and Blood of Jesus. Our communion with him, means we too are being transformed into Jesus. The promises of Jesus are true for us.

Listen to these promises in the readings at Mass for this weekend. Moses said to the people (first reading); *Remember how the Lord fed you with manna which neither you nor your fathers had known, to understand that **one does not live by bread alone, but by every word that comes from the mouth of the Lord.*** Deut 8:3

Jesus said to the crowd: ***I am the living bread*** which has come down from heaven. *Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.*

Some started arguing: ***How*** can this man give us his flesh to eat?

There is too much mystery to take in and we have too few words to explain what Jesus means. We also know that asking "how" is the wrong question to start with. The first question is "**Who** is saying these words?" and focus on "**Who** is making these promises?". Listen to God's only son speaking to you. St. Thomas Aquinas put it this way; "The true Body of Christ and his true Blood is something that *cannot be apprehended by the senses, but only by faith, which relies on divine authority*".

Jesus goes on to make promises to us. *I tell you most solemnly, those who eat my flesh and drink my blood **abide in me, and I in them** . . . Whoever eats me **will draw life from me** . . . Anyone who eats this bread **will live for ever**.* This is amazing! By faith *we live by every word that comes from the mouth of the Lord Jesus.*

In believing we receive benefits, blessings and hope beyond death. We realise what was concealed when Moses spoke, would be fully revealed when Jesus speaks. Jesus promises are true for us who believe; *Those, who eat my flesh and drink my blood **have eternal life, and I will raise them up on the last day***

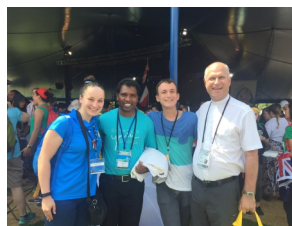
You can find more to support your faith. Take a look at the ***Catechism of the Catholic Church*** by going to ***Keep In Touch***. You would have received this in an email on Tuesday morning from Maree at the parish office.

May Our gracious God gift us, sustain us and bind us *through communion with the body of Christ and through communion with the blood of Christ, (1 Cor 10:16)* so we *have eternal life* and will be *raised up by Jesus* who is Lord. (Jn 6:54 ~The NRS Version with inclusive language is used in parts.)

You will soon be invited to watch videos about our faith, followed by conversations to explore our faith, online. There will be formation across many aspects of faith and also for those curious about 'who was Jesus' who made those promises.

**Denis McNamara**  
(Supporting Disciples to become Missionary Disciples)

## Picture Gallery



WYD 2018



Catechists in the parish.



Fr Peter on Sabbatical in Israel last year.



St Pauline Receiving her doctorate

Dads' Club  
St Gerard's  
Parish Meeting  
Room



Signing of the Ecumenical Covenant at Pentecost.

Bishop Anthony  
With L to R  
Margaret Hall  
Anne Kilby and  
Marie Saul



## PARISH STAFF

### Parish Secretary:

**Dennis Porteous** Ph.: 9876 2853  
Email: dennis@eppcarl.org.au

### Asst. Parish Secretary:

**Maree Balzulat** Ph.: 9876 2853  
Email: maree@eppcarl.org.au

### Pastoral Care Assistant:

**Maree Balzulat** Ph.: 9876 2853  
Email: maree@eppcarl.org.au

### Parish Support Worker (PSW) Sacramental Programmes and Children's Ministries

**Lynn Siau**  
Ph.: 0407 255 593  
Email: lynn@eppcarl.org.au

### Sacramental Programme Assistant:

**Lisha Abraham**  
Ph.: 0407 255 593  
Email: kids.Sacrament@eppcarl.org.au

### Pastoral Support Worker (PSW) Youth:

**Joanna Mak**  
Ph.: 0404 710 588  
Email: joanna@eppcarl.org.au

### Missionary Discipleship Coordinator:

**Denis McNamara**  
Ph.: 0410 041 944  
Email: denis.mcnamara@eppcarl.org.au

### Parish Pastoral Council

If you have any questions, comments or feedback for the Parish Pastoral Council then please send an email to [ppsecretary@eppcarl.org.au](mailto:ppsecretary@eppcarl.org.au)

### After Hours Sick Calls— 9876 2853

Outside office hours our office phones divert to Fr Peter and Fr Bogdan at home. In the event that they are unavailable, their answering machines will record your message or ring the number given in the message. However, if possible please restrict routine enquiries to office hours.

**Admitted to Hospital** A reminder that if you are admitted to hospital, please try to ensure that you write down your religion as Catholic on the admission form, so that you can receive Catholic services during your stay.

**Have You Told Us?** If you have recently changed your address, phone number or email. For parishioners who give by credit card, does your credit card expire in the near future? Please give the parish office a call on 9876 2853 if you have received a new credit card and/or a new expiry date.

**ECUMENICAL RELATIONSHIPS** Our parish is strongly committed to ecumenism and a formal Covenant has been signed with the Anglican Parish of Epping, Epping Uniting Church, West, Epping Uniting Church and Epping Baptist Church.

**St Gerard's Catholic Primary School**  
Principal: Mrs Barbara Yee  
543 North Rocks Road, Carlingford 2118  
P: 9871 1633  
[www.sgcdbb.catholic.edu](http://www.sgcdbb.catholic.edu)  
E: [sgc@dbb.catholic.edu.au](mailto:sgc@dbb.catholic.edu.au)



### Our Lady Help Of Christians Catholic Primary School

Principal: Ms Dominique O'Sullivan  
8 Cambridge Street, Epping 2121 Ph: 9868 3322  
[www.olhcdbb.catholic.edu.au](http://www.olhcdbb.catholic.edu.au)  
Email: [olhc@dbb.catholic.edu.au](mailto:olhc@dbb.catholic.edu.au)



## CHARITABLE WORKS FUND APPEAL

The final CWF Appeal for this Financial Year has now concluded. Thank you for your generosity.

While driving in Pennsylvania, a family caught up to an Amish carriage. The owner of the carriage obviously had a sense of humour, because attached to the back of the carriage was a hand printed sign...

"Energy efficient vehicle: Runs on oats and grass.

Caution: Do not step in exhaust".



## Awesome service. Amazing results.

**Betty Ockerlander**  
[bettyockerlander@mcgrath.com.au](mailto:bettyockerlander@mcgrath.com.au)  
0408 505 080

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## Pre-Marriage Course

**Couples** before you officially say "I-Do", take this course to learn how to **build** a stronger foundation for your **marriage**.

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**E**: [3Rcounselling@gmail.com](mailto:3Rcounselling@gmail.com)

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## Reflection on this Sunday's Gospel— Food and Drink

Sunday is the last special celebration in the wake of Easter.

Not that we are still in the Easter season—it ended on Pentecost. But still this Sunday is the capstone of all the celebrations since Holy Week. It gives us the last very important matter that still needs to come before us: the sacrament of the Eucharist.

Let us review the essence of Christianity as shown in our previous celebrations.

*Holy Week:* On Holy Thursday we saw Jesus washing the disciples' feet. On Good Friday we watched Jesus as he chose the cross instead of "saving himself." This is the highest example of real, lasting love we know of. It showed us who God is, and showed it in the flesh.

*Easter:* His life had been lost, but love could not be lost. So love returned him to life.

With Spiritual eyes we would see that the Holy Trinity is made of love and that our lives are included in that love.

*The Sundays after Easter:* Jesus explained his sacrifice and his rising and their connection with the Father's love for the world. Thanks be to God he did explain, because it is not the easiest thing to understand.

*The Ascension:* Jesus went away, back to the Father. He had come forth from the Trinity and now was completing the circle. But also he was making a home there for us. The Trinity works this way: by giving love (Incarnation) and returning love (Cross, Resurrection).

It was wonderful, but what if it were the end of the story? We would have only memories.

*Pentecost:* No, he is staying with us in the most important way possible. He is sending the inside of his life, the Holy Spirit, into our hearts. Christ's heart would become our own heart and by this we would become his new and continuing body for the life of the world. With spiritual eyes we would see that the Holy Trinity is made of love and that our lives are included in that love.

*The Body and Blood of Christ:* Some people feel vaguely dissatisfied with the Holy Spirit. They want to touch her/him. And, since we live in a material world, how can some spirit way down deep inside us cope with materiality? Besides, we sin, often, and by doing so we oust the Spirit, or at least hide it. Moreover, even though we have the Spirit, we often forget about Jesus' life, death and resurrection.

So he gives us himself in bodily form.

Jesus gives himself as bread, even as God gave Manna to the Israelites (First Reading) and his precious blood. After the table of the Word, we move to the table of the Eucharist, where he gives his fleshly body and blood to our fleshly body and blood.

This sacrament is the way we join in the physical life of Christ. His body becomes one with our bodies in an intimate transformation. This is an exact parallel to the way the Holy Spirit comes together with our spirit. This week's feast of feeding is a bodily sending of us out into the physical/spiritual world to bring Christ to it.

This is the capstone of the mighty season of the Lord's coming among us to feed us, to suffer with us, to die with us, and to bring all life back to its arch-original source, God-love.

John Foley, SJ

*Fr. John Foley, SJ, is a composer and scholar at Saint Louis University.*

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Thomas Merton believed that hyperactivism is collusion with the violence of our society: "the rush and pressure of modern life are a form, perhaps the most common form, of its innate violence. To allow oneself to be carried away by a multitude of conflicting concerns, to surrender to too many demands, to commit oneself to too many projects, to want to help everyone in everything, is to succumb to violence. More than that it is cooperation in violence."



<b>PLEASE NOTE THAT SUNDAY MASS IS ONLY AVAILABLE ONLINE</b>							
<b><u>WEEKDAY MASSES</u></b>	<b>Mon.</b>	<b>Tues.</b>	<b>Wed.</b>	<b>Thur.</b>	<b>Fri.</b>	<b>Sat.</b>	
<b>EPPING</b>	No Mass	12:15pm	9:15am	12:15pm	12:15pm	12:00pm	
<b>CARLINGFORD</b>	9:30am	No Mass	9:30am	9:30am	9:30am	No Mass	
<b>Please note that there can only be 50 people in the church at any one time.</b>							
<b>EXPOSITION OF THE EUCHARIST: Epping</b> Saturday 12:30pm -1:00pm, <b>Carlingford</b> , 4th Thursday 10:00am							
<b>SACRAMENT OF RECONCILIATION: Epping</b> Saturday 12:30pm -1:00pm <b>Carlingford</b> Saturday 4:30pm—5:30pm <b>OR BY APPOINTMENT</b>							
<b>BAPTISMS AND WEDDINGS: BY APPOINTMENT</b>							
<b>PARISH OFFICE:</b> 29 Oxford Street, Epping NSW 2121 <b>PH:</b> 9876 2853 <b>Email:</b> parish@eppcarl.org.au							
<b>ST GERARD MAJELLA PRIMARY SCHOOL: PH:</b> 9871 1633 <b>Email:</b> sgc@dbb.catholic.edu.au							
<b>OUR LADY HELP OF CHRISTANS PRIMARY SCHOOL: PH:</b> 9868 3322 <b>Email:</b> olhc@dbb.catholic.edu.au							

**Lord, in Jesus your Son, you restored to us the gift of Everlasting life. Grant that life to:**

**Recently deceased:** Trish Gravenor, Veronica Hartwich, Delma Soria,

**Anniversaries:** Robert Webb, Megan Barnett,

**Also for::** Marjorie Webb, Leonardus Tommy Hendra, Cleofe Gord,

**Please pray for those who are sick:** Sean Huhse, Joel Steinberg, Patricia Rumble, Dean Pan, John Davies, Nicole Greenfield, Michael Furlong, Saulius Dovydas Balsya, Residents of Wesley Rayward Nursing Home, Mark Di Palma, Anthony Conlon, Andrew Hannam, The Craig Family, Fr Mick Court, Margaret Maher, Anna & Leo Bruzze, Gerhard Stieger, Rebecca Lawler, Ben Thornton, Elaine Finlayson, Jan Doherty, Brian Walsh, Patricia O'Connor, Kathy Noonan, Alice Eng, Peck Quah, Dorothy Bonaccorso, Narelda & Alan Ryan, Kit Smith, Margaret Floyd, Barbara Madafiglio, John Lyons, Howard, Carey, Bev Gibbeson, Greg Walsh, John Gilberti, Stella Nathan, Catherine Walsh, Brendan Stone, Melanie Loudoun, Mary Wijewardana, Elaine Hunt, Arnold Day, Maureen Carlon, Fr Adrian Borst, Augustine Hong, Luba Charlton, George Khouri, Antony Hogan, Ingrid Connor, Steve Toth, Martin & Gay Flood, William Jones, Nicholas Rajanayagen, Maria Lee, Patricia Muschalik, Delma Soria, Sr Abanasia Lee, Maria Belisario, Stella Edwards, Fara Vargas, Theo Stevens, Monica Weeden, Thomas Woodward, Wai Chun Wong, Heather Stoodley, Agnes Wong, Irene Winardi.

*Due to privacy laws, names of the sick and deceased can only be put in the bulletin with the permission of the family.*

### Supporting our Parish Financially

A number of people have enquired as to how they can continue their financial support for the parish during this difficult time. We realise that this may not be possible in the light of growing unemployment and reductions in superannuation returns at the moment and **there is absolutely no pressure on anyone to contribute!**

#### The First Collection

Supports the needs of the priests of the parish, the retired priests of the diocese and the Bishop.

#### The Second Collection

Money from the Second Collection supports the running costs of the parish including the payment of staff.

If you are able to contribute, the Church account details are shown below:

**Epping and Carlingford Parish Accounts  
for Internet Banking with the Commonwealth Bank**  
**First Collection BSB 062 784 A/C No 858 8002**  
**Second Collection BSB 062 784 A/C No 858 8001**

In order to record planned giving in the parish office, we would suggest the reference be planned giving number where applicable and surname.

**Thank you to all those who have made financial contributions. Your support is very much appreciated.**

### Charitable Works Fund Appeal

Thank you to everyone who has donated to the CWF Appeal, it is really appreciated.

If anyone would still like to contribute please use The online donation below.

#### Donations can be made online

at [www.givenow.com.au/cwf](http://www.givenow.com.au/cwf) and will support our Parish quota.

**CWF Envelopes are also available from the parish office at Epping and outside the Church at Carlingford.**

### Position Vacant - Development & Relationships Manager, Catholic Diocese of Broken Bay

The Chancery of the Catholic Diocese of Broken Bay is recruiting for the role of **Development & Relationships Manager**. This is a full time role based at Penant Hills.

The Development & Relationships Manager is responsible for fundraising & development strategy, fundraising infrastructure, program & collateral, capacity building and parish support services. You will work closely with the parishes of the Diocese and provide support as they carry out the mission of the Catholic Church.

For the full advertisement see the **Positions Vacant** page of the Diocesan website:  
<https://www.bbcatholic.org.au/people/positions-vacant>